

## Reference Literature

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#### Note

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#### Bibliography

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#### Note

<sup>38</sup>William W. Bassett, "Eugenics and Religious Law: Christianity," *Encyclopedia of Bioethics*, rev. ed., ed. Warren T. Reich, 5 vols. (New York: Macmillan, 1995), 2:779-80.

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<sup>43</sup>Christine Maurer and Tara E. Sheets, eds., *Encyclopedia of Associations*, 33d ed., 3 vols. (Detroit: Gale Research, 1998), 1:1034.

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#### Note

<sup>49</sup>Gerald F. Hawthorne and Ralph P. Martin, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: InterVarsity Press, 1993).

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<sup>9</sup>Gina Macdonald, "Aldous Huxley: Overview," *St. James Guide to Science Fiction Writers*, 4th ed., ed. Jay P. Pederson (St. James Press, 1996), [http://infotrac.galegroup.com/itweb/vic\\_liberty?db=LitRC](http://infotrac.galegroup.com/itweb/vic_liberty?db=LitRC).

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Note

<sup>12</sup>Cyril Martindale, "Christmas," *The Catholic Encyclopedia*, vol. 3 (1908; New Advent, 2003), <http://www.newadvent.org/cathen/03724b.htm>.

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## Books & Essays

### Book with an edition statement

#### Note

<sup>13</sup>Arthur F. Holmes, *The Idea of a Christian College*, rev. ed. (Grand Rapids, MI: Eerdmans, 1987), 3.

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### Book in a series

#### Note

<sup>24</sup>William Sanday and Arthur C. Headlam, *A Critical and Exegetical Commentary on the Epistle to the Romans*, The International Critical Commentary, no. 32 (Edinburgh: T. & T. Clark, 1914), 33.

#### Bibliography

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#### Note

<sup>8</sup>Karl Barth, *The Epistle to the Romans*, trans. Edwyn C. Hoskyns (London: Oxford University Press, 1963), 42.

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### Multi-volume work

#### Note

<sup>26</sup>Darrell L. Bock, *Luke*, Baker Exegetical Commentary on the New Testament, no. 3 (Grand Rapids, MI: Baker Books, 1994), 1:82.

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<sup>7</sup>W. David Beck, ed., *Opening the American Mind: The Integration of Biblical Truth in the Curriculum of the University* (Grand Rapids, MI: Baker Book House, 1991).

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### **Essay in a multi-author work**

#### Note

<sup>42</sup>Andrew J. Keck, "Information or Divine Access: Theological Librarianship within the Context of a Ministry," in *The American Theological Library Association: Essays in Celebration of the First Fifty Years*, ed. M. Patrick Graham, Valerie R. Hotchkiss, and Kenneth E. Rowe (Evanston, IL: ATLA, 1996), 178.

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#### Note

<sup>5</sup>Michael Mahon, *Foucault's Nietzschean Genealogy: Truth, Power, and the Subject* (Albany: State University of New York Press, 1992), NetLibrary e-book, 3.

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#### Note

<sup>19</sup>Blaise Pascal, *Pensées*, trans. W. F. Trotter (1944; Christian Classics Ethereal Library, 2002), 132, <http://www.ccel.org/p/pascal/pensees/cache/pensees.pdf>.

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## Periodical Literature

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#### Note

<sup>3</sup>Eugene Linden, "Lost Tribes, Lost Knowledge," *Time*, 23 September 1991, 48.

#### Bibliography

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### Article in a bimonthly magazine

#### Note

<sup>40</sup>Gregory A. Smith, "Preaching: A Ministry of Newness," *Preaching*, July-August 2000, 32.

#### Bibliography

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### Article in a typical scholarly journal

#### Note

<sup>19</sup>D. Bruce Lockerbie, "A Call for Christian Humanism," *Bibliotheca Sacra* 143 (April 1986): 199.

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#### Note

<sup>36</sup>Steven L. Baker, "Objectivity, Values, and the Christian Librarian," *The Christian Librarian* 44, no. 2 (2001): 55.

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<sup>15</sup>Mohler, R. Albert, Jr. "To Train the Minister Whom God Has Called: James Petigru Boyce and Southern Baptist Theological Education." *The Founders Journal*, nos. 19-20 (1995): 40.

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### **Full-text journal article in an aggregated database**

#### Note

<sup>13</sup>Hilary Putnam, "Thoughts Addressed to an Analytical Thomist," *Monist* 80 (October 1997), under "Predication with Respect to God," <http://search.epnet.com/direct.asp?an=221747&db=aph>.

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#### Note

<sup>36</sup>Dennis Hollinger, "Can Bioethics Be Evangelical?" *The Journal of Religious Ethics* 17 (fall 1989): 176, <http://search.epnet.com/direct.asp?an=5754298&db=aph>.

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### **Untitled book review in an aggregated database**

#### Note

<sup>23</sup>Joseph A. Fitzmyer, review of *The Epistle to the Romans*, by Douglas Moo, *Catholic Biblical Quarterly* 60 (April 1998): 372, <http://search.epnet.com/direct.asp?an=ATLA0000344269&db=rfh>.

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### **Article in an e-journal**

#### Note

<sup>6</sup>Benjamin B. Warfield, "The Religious Life of Theological Students," *The Master's Seminary Journal* 6 (fall 1995): 184-85, <http://www.tms.edu/tmsj/tmsj6g.pdf>.

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### **Article in an e-zine**

#### Note

<sup>20</sup>George M. Marsden, "Liberating Academic Freedom," *First Things*, December 1998, <http://print.firstthings.com/ftissues/ft9812/opinion/marsden.html>.

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## Other Sources

### Unpublished dissertation

#### Note

<sup>18</sup>David L. Barnett, "A Strategy for a Successful Doctor of Ministry Project" (D.Min. diss., Liberty Baptist Theological Seminary, 1992), 17.

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### Microfiche dissertation distributed by UMI

#### Note

<sup>20</sup>Donald Roland Bearden, "Competencies for a Minister of Music in a Southern Baptist Church: Implications for Curriculum Development" (Ph.D. diss., Louisiana State University, 1980), University Microfilms International, AAG8021735, microfiche, 123.

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<sup>42</sup>Keith P. Wells, "An Educational Strategy for Teaching Theological Research Methodology" (Th.M. thesis, Trinity Evangelical Divinity School, 1992), Theological Research Exchange Network, 006-0631, 4.

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### Conference paper published in a serial

#### Note

<sup>12</sup>Milton J. Coalter, "Am I My Patrons' Mentor? Theological Librarians and the Spiritual Discipline of Religious Reading" (roundtable discussion presented at the annual conference of the American Theological Library Association, Durham, NC, June 2001), *American Theological Library Association: Summary of Proceedings* 55 (2001): 269-72.

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#### Note

<sup>2</sup>Lynda Stone, "A Prolegomenon to Postmodern Teaching" (paper presented at the annual meeting of the American Educational Studies Association, Chicago, IL,

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##### Note

<sup>10</sup>Michael B. Wessells, "Intellectual Freedom and the Fundamentalist Christian" (paper presented at the national conference of the Public Library Association, Charlotte, NC, 28 March-1 April, 2000), Teach'em, PLA/00258/016, cassette.

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##### Note

<sup>6</sup>Paul J. Dovre, ed., *The Future of Religious Colleges: The Proceedings of the Harvard Conference on the Future of Religious Colleges, October 6-7, 2000* (Grand Rapids, MI: W. B. Eerdmans, 2002), 14.

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##### Note

<sup>20</sup>Gregory A. Smith, "A Survey of Religious Book Publishing with Implications for Collection Development in Christian College Libraries," <http://library.bbcnet.edu/staff/Relbookpub.pdf>.

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**E-mail message sent privately**

Note

<sup>3</sup>W. David Beck, e-mail message to author, 18 April 2003.

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Note

<sup>9</sup>Robert Weiss, e-mail to bit.listserv.christia mailing list, 3 March 1994, <http://groups.google.com/groups?q=%22dietrich+bonhoeffer%22&hl=en&lr=&ie=UTF-8&oe=UTF-8&selm=199403040226.VAA24157%40krypton.chem.buffalo.edu&rnum=92>.

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Note

<sup>12</sup>Arthur F. Holmes, telephone interview with author, 8 January 1997.

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