## working bibliography on Old Testament theology

Gary E. Schnittjer [updated Apr 2016]

For materials on biblical narratives and the Hebrew Bible in general and related matters see <a href="http://ScriptureWorkshop.com/bibliography/">http://ScriptureWorkshop.com/bibliography/</a>.

- Alexander, T. Desmond. From Eden to the New Jerusalem: An Introduction to Biblical Theology (Kregel, 2009).
- Allen, Leslie C. A Theological Approach to the Old Testament: Major Themes and New Testament Connections (Eugene: Cascade, 2014).
- Anderson, Bernhard W. Contours of Old Testament Theology. Fortress, 1999.
- Baab, Otto J. The Theology of the Old Testament (Abingdon Press, 1949).
- The Bible as Christian Scripture: The Work of Brevard Childs (eds. Christopher R. Seitz and Kent Harold Richards; Society of Biblical Literature, 2013).
- Biblical Theology: Retrospect and Prospect (ed. Scott J. Hafemann; InterVarsity, 2002).
- Brueggemann, Walter. "The ABC's of Old Testament Theology in the US." Zeitschrift für die alttestamentliche Wissenschaft 114 (2002): 412-432.
- \_\_\_\_\_. Theology of the Old Testament: Testimony, Dispute, Advocacy (Fortress, 1997).
- Childs, Brevard S. Biblical Theology in Crisis. Philadelphia: Westminster Press, 1970.
- \_\_\_\_\_\_. Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible. Minneapolis: Fortress Press, 1992.
- . "The Exegetical Significance of Canon for the Study of the Old Testament." *Vetus Testamentum Supplements* 28 (1977): 66-80.
- \_\_\_\_\_\_. "Interpretation in Faith." *Interpretation* 18.4 (1964): 432-449.
- \_\_\_\_\_. *Introduction to the Old Testament as Scripture*. Philadelphia: Fortress Press, 1979.
- . "Karl Barth as Interpreter of Scripture," 30-35, in David L. Dickerman, ed., *Karl Barth and the Future of Evangelical Theology: A Memorial Colloquium Held at the Yale Divinity School January 28, 1969* (New Haven, Conn.: Yale Divinity School Association, 1969), 30-35.
- . *Memory and Tradition in Israel*, Studies in Biblical Theology, no. 37 (London: SCM Press, 1962).
- . Myth and Reality in the Old Testament (SCM Press, 1960).
- . "The Old Testament as Scripture of the Church." *Concordia Theological Monthly* 43 (1972): 709-22.
- \_\_\_\_\_\_. *Old Testament Theology in a Canonical Context*. Philadelphia: Fortress Press, 1985.
- \_\_\_\_\_. "On Reclaiming the Bible for Christian Theology," 1-17, in C. Braaten and R. Jenson, eds., *Reclaiming the Bible for the Church* (Eerdmans, 1995).
- \_\_\_\_\_. The Struggle to Understand Isaiah as Christian Scripture. Eerdmans, 2004.
- \_\_\_\_\_. "Toward Recovering Theological Exegesis." *Pro Ecclesia* 6 (1997): 16-26.
- Dempster, Stephen G. Dominion and Dynasty: A Theology of the Hebrew Bible (IVP, 2003).
- Driver, Daniel R. *Brevard Childs, Biblical Theological for the Church's One Bible*. Baker Academic, 2012.
- Eichrodt, Walther. *Theology of the Old Testament*, 2 vols. (trans. J. A. Baker; Westminster Press, 1961).
- Freedman, David Noel. *The Unity of the Hebrew Bible* (Ann Arbor: University of Michigan Press, 1991).

- Goldingay, John. *Old Testament Theology*. Vol. 1, *Israel's Gospel* (IVP, 2003); Vol. 2, *Israel's Faith* (IVP, 2006).
- Hasel, Gerhard. "Proposals for a Canonical Biblical Theology," *Seminary Studies* 34 (1996): 23-33.
- House, Paul R. Old Testament Theology. Downers Grove, Ill.: InterVarsity Press, 1998.
- Hyatt, J. Philip. "Were There an Ancient Historical Credo in Israel and an Independent Sinai Tradition?," *Translating & Understanding the Old Testament: Essays in Honor of Herbert Gordon May* (ed. Harry Thomas Frank and William L. Reed; Nashville: Abingdon Press, 1970), 152-170.
- Kessler, John. *Old Testament Theology: Divine Call and Human Response* (Baylor University Press, 2013).
- Kittel, Bonnie, "Brevard Childs' Development of the Canonical Approach." *Journal for the Study of the Old Testament* 16 (1980), 2-11.
- Klink, Edwards W. III and Darian R. Lockett, *Understanding Biblical Theology: A Comparison of Theory and Practice* (Zondervan, 2014).
- Martens, Elmer. "Old Testament Theology Since Walter C. Kaiser, Jr.," *Journal of the Evangelical Theological Society* 50.4 (2007): 673-691.
- \_\_\_\_\_. "Tackling Old Testament Theology," *Journal of the Evangelical Theological Society* 20 (1977): 123-32.
- Merrill, Eugene H. *Everlasting Dominion: A Theology of the Old Testament* (Nashville: B&H, 2006).
- Moberly, R. W. L. *Old Testament Theology: Reading the Hebrew Bible as Christian Scripture* (Baker, 2013).
- Perdue, Leo G. Reconstructing Old Testament Theology: After the Collapse of History (Fortress, 2005).
- Preuss, Horst Dietrich. Old Testament Theology, 2 vols. (Westminster John Knox, 1995, 1996).
- von Rad, Gerhard. *Old Testament Theology*. 2 vols. Trans. D. M. G. Stalker. Westminster John Knox, 1965, 2001. (For interaction with von Rad's *Old Testament Theology* see items in bibliography on the prophets at <a href="http://www.scriptureworkshop.com/bibliography/">http://www.scriptureworkshop.com/bibliography/</a>.)
- \_\_\_\_\_. "Typological Interpretation of the Old Testament," 17-39, in Claus Westmermann, ed., *Essay on Old Testament Hermeneutics*, trans. James Luther Mays (Richmond, Va.: John Knox Press, 1963).
- Rendtorff, Rolf. *Canon and Theology: Overtures to an Old Testament Theology*. Trans. Margaret Kohl. Minneapolis: Fortress Press, 1993.
- \_\_\_\_\_\_. "Canonical Interpretation: A New Approach to Biblical Texts," *Pro Ecclesia* 3.2 (1994): 141-151.
- , "The Image of Postexilic Israel in German Bible Scholarship from Wellhausen to von Rad," in "Sha'arei Talmon": Studies in the Bible, Qumran, and the Ancient Near east Presented to Shemaryahu Talmon (ed. Michael Fishbane and Emanuel Tov; Eisenbrauns, 1992), 165-173.
- \_\_\_\_\_. *The Canonical Hebrew Bible: A Theology of the Old Testament* (trans. David E. Orton; Leiden: Deo Publishing, 2005).
  - . The Old Testament: An Introduction (trans. John Bowden; Fortress, 1985).
- Reventlow, Henning Graf. "The Role of the Old Testament in the German Liberal Protestant Theology of the Nineteenth Century," in *Biblical Studies and the Shifting of paradigms*, 1850-1914 (ed. Henning Graf Reventlow and William Farmer; JSOTSSup 192; Sheffield Academic Press, 1995), 132-148.

- Richter, Sandra L. *The Epic of Eden: A Christian Entry into the Old Testament* (IVP Academic, 2008).
- Sailhamer, John H. *Introduction to Old Testament Theology: A Canonical Approach*. Grand Rapids: Zondervan Publishing House, 1995.
- Sanders, James A. "Text and Canon: Concepts and Method," *Journal of Biblical Literature* 98.1 (1979): 5-29.
- Schreiner, Thomas R. The King and Beauty: A Biblical Theology of the Old and New Testaments (Baker, 2012).
- Seitz, Christopher R. *The Character of Christian Scripture: The Significance of a Two-Testament Bible* (Studies in Theological Interpretation; Baker Academic, 2011).
- \_\_\_\_\_\_. Figured Out: Typology and Providence in Christian Scripture (Westminster John Knox Press, 2001).
- \_\_\_\_\_. The Goodly Fellowship of the Prophets: The Achievement of Association in Canon Formation (Baker, 2009).
- \_\_\_\_\_. Prophecy and Hermeneutics: Toward a New Introduction to the Prophets (Baker, 2007).
- \_\_\_\_\_\_. "What Lesson Will History Teach?: The Book of the Twelve as History," 443-467, in C. Bartholomew, et al, eds., "Behind" the Texts: History and Biblical Interpretation (Zondervan, 2003).
- \_\_\_\_\_. Word Without End: The Old Testament as Abiding Theological Witness (Eerdmans, 1998).
- Sweeney, Marvin A. *Tanak: A Theological and Critical Introduction to the Jewish Bible*. Fortress, 2011.
- Vos, Gerhard. Biblical Theology: Old and New Testaments (Eerdmans, 1948).
- Waltke, Bruce K., with Charles Yu, An Old Testament Theology: An Exegetical, Canonical, and Thematic Approach (Zondervan, 2007).
- Zimmerli, Walther. *The Law and the Prophets: A Study of the Meaning of the Old Testament* (trans. R. E. Clements; Oxford: Basil Blackwell, 1965).
- Zuck, Roy B., ed. A Biblical Theology of the Old Testament. Chicago: Moody Press, 1991.

## **Other Materials**

- Fackre, Gabriel. "Narrative Theology: An Overview." *Interpretation* 37 (1983): 340-52. Frei, Hans. *The Eclipse of Biblical Narrative* (Yale, 1974).
- \_\_\_\_\_. "The 'Literal reading' of Biblical Narrative in Christian Tradition: Does It Stretch or Will It Break?" 117-152, in Hans Frei, *Theology and Narrative*, ed. by G. Hunsinger and W. Placher (Oxford, 1993).
- \_\_\_\_\_. "Response to Carl Henry," *Trinity Journal* 8 (1987): 21-24. (See Henry 1987 and Hunsinger 1996.)
- From Creation to New Creation: Biblical Theology and Exegesis, Essays in Honor of G. K. Beale (eds. Daniel M. Gurtner and Benjamin L. Gladd; Hendrickson Publishers, 2013).
- George, Timothy. "Inventing Evangelicalism," Christianity Today 48 (March 2004): 48-51.
- Hamilton, James M., Jr., What is Biblical Theology?: A Guide to the Bible's Story, Symbolism, and Patterns (Crossway, 2013).
- Hays, Richard B. "Reading Scripture in Light of the Resurrection," 216-238, in *The Art of Reading Scripture* (eds. Ellen F. Davis, Richard B. Hays; Eerdmans, 2003).
- Hearing the Old Testament: Listening to God's Address (eds. David J. H. Beldman, Craig G. Bartholomew; Grand Rapids: Eerdmans, 2012). This title provides a discussion of a Trinitarian reading of the Old Testament from a variety of vantage points.

- Henry, Carl F. H. "Narrative Theology: An Evangelical Appraisal." *Trinity Journal* 8 (1987): 3-19. (See Frei 1987 and Hunsinger 1996.)
- . The Uneasy Conscience of Modern Fundamentalism (Eerdmans, 1947)
- House, Paul R. "Examining the Narratives of Old Testament Narrative," Westminster *Theological Journal* 67 (2005): 229-246.
- Hunsinger, George. "What Can Evangelicals and Postliberals Learn from Each Other?: The Carl Henry-Hans Frei Exchange Reconsidered," 134-150, 279-283, in Timothy Phillips and Dennis Okholm, eds., *The Nature of Confession: Evangelicals and Postliberals in Conversation* (InterVarsite, 1996). (See Henry 1987 and Frei 1987.)
- Johnson, Luke Timothy. *The Creed: What Christians Believe and Why it Matters* (Doubleday, 2003).
- \_\_\_\_\_. "Imagining the World Scripture Imagines," *Modern Theology* 14 (1998): 165-180, (also in, L. Jones and J. Buckley, eds., *Direction in Modern Theology* (Oxford: Basil Blackwell, 1998), 3-18.
- Lindbeck, George A. *The Nature of Doctrine: Religion and Theology in a Postliberal Age*. Philadelphia: Westminster Press, 1984.
- \_\_\_\_\_\_. "Postcritical Canonical Interpretation: Three Modes of Retrieval," 26-51, in C. Seitz and K. Greene-McCreight, eds., *Theological Exegesis: Essays in Honor of Brevard S. Childs* (Eedrmans, 1999).
- Martens, Elmer A. "Moving from Scripture to Doctrine," *Bulletin for Biblical Research* 15 2005): 77-103.
- Navone, John. "Narrative Theology and Its Uses: A Survey." *Irish Biblical Quarterly* 52 (1986): 212-30.
- Nelson, Rudolph. *The Making and Unmaking of an Evangelical Mind: The Case of Edward Carnell* (Cambridge University Press, 1988).
- Olson, Roger E. "Back to the Bible (Almost): Why Yale's postliberal theologians deserve an evangelical hearing." *Christianity Today* (20 May 1996): 31-34.
- Oswalt, John, "Canonical Criticism: A Review from a Conservative Viewpoint." *Journal of the Evangelical Theological Society* 30 (1987): 317-325.
- Porter, Stanley E. "What Exactly Is Theological Interpretation of Scripture, and Is It Hermeneutically Robust Enough for the Task to Which It Has Been Appointed?" in *Horizons in Hermeneutics: A Feschrift in Honor of Anthony C. Thiselton* (ed. Stanley E. Porter and Matthew R. Malcolm; Eerdmans, 2013), 234-267. (Porter answers the questions in his essay's title by interacting with five recent treatment of theological interpretation. He answers the first question of his essay's title "it depends who you ask" and the second "no" [267].)
- Vanhoozer, Kevin J. "Pilgrim's Digress: Christian Thinking on and about the Post/Modern Way, 71-103, in Penner, ed., *Christianity and the Postmodern Turn*.
- . "The Voice and the Actor: A Dramatic Proposal about the Ministry and Ministrelsy of Theology," 61-106, in Stackhouse, ed., *Evangelical Futures*.
- Wallace, Mark I. "The New Yale Theology." Christian Scholar's Review 17 (1987): 154-70.
- Watson, Fancis. *Text and Truth: Redefining Biblical Theology*. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1997.
- Wolterstorff, Nicholas. *Divine Discourse: Philosophical Reflections on the Claim that God Speaks* (Cambridge, 1995).
- Wright, N. T. "Authority and Use of the Bible," (Regent College Audio CD, 1988).