Gary E. Schnittjer [last updated Feb 2017]

On biblical poetry see list on biblical Hebrew, and on other issues see ancient Near Eastern context and Hebrew Bible in general at http://ScriptureWorkshop.com/bibliography/.

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- Gentry, Peter J. "The Text of the Old Testament." *Journal of the Evangelical Theological Society* 52.1 (2009): 19-45, esp. 43-44, n. 84. Gentry's essay both describes and criticizes the increasingly common view of a fluid text and canon until the fall of the second temple, strengthened in part by the apparent plurality of textual witnesses in the sectarian texts of the Judean desert. Gentry is inclined to see the proto-MT as dominant with many of the families of deviation, like the large-scale difference in the Septuagintal and Masoretic versions of the books of Samuel, Kings, Jeremiah, and Ezekiel, as pointing to resignification by the translators and/or producers of the *Vorlage* of the former. He thinks the Targums later "exhibit exactly the same types of resignification that we see earlier at Qumran" (45)—are we to see Rewritten Pentateuch and biblical texts resembling the LXX *Vorlage* as basically the same since they both purportedly resignify? While Gentry tends toward broad categorical conclusions like these, he affirms that the nature of resignification runs across a full spectrum, citing favorably the nuanced work of Crawford, *Rewriting Scripture* (2008).
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- classic biblical Hebrew (Gen-Kgs) and so-called late biblical Hebrew (Esther, Dan, Ezra-Neh, Chron, Eccles). He finds Jer as representing so-called transitional biblical Hebrew (cf. Isa 40-66 and Ezek). He also evaluates the relative diachronic language profile between the materials shared by the MT and LXX versions of Jer over and against the MT expansions. As the title suggests he finds Jer as transitional, fitting into the exilic period, with the MT expansion materials possibly representing slightly later transitional tendencies. See Dong-Hyuk Kim's helpful critical review, *RBL* March 2016; http://www.bookreviews.org/pdf/9883_10929.pdf.
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