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- . "The Samaritan Pentateuch and the Scribal Culture of Second Temple Judaism," *Journal for the Study of Judaism* 46 (2015): 285-313. [Zahn's thesis is nearly identical to Knoppers 2013 chap 7 (pluriformity of pentateuchal texts in MT, LXX, SP, with Qumran witnesses confirming ongoing scribal updating through mid-second temple period), though Zahn does not cite this book until p. 302, after which she regularly interacts with Knoppers. Zahn argues that scribal updating akin to SP preceded SP, and is evident in other traditions. Zahm's essay offers numerous table with side by side passages from SP, LXX, MT, and Qumran, with unpointed Hebrew and English translations in each case.]