

SECOND TEMPLE JUDAIC LITERATURE BIBLIOGRAPHY

Gary E. Schnittjer

- Abegg, Martin, Jr., Peter Flint, and Eugene Ulrich. *The Dead Sea Scrolls Bible*. Harper San Francisco, 1999.
- Alexander, Philip S. "The Rabbinic Hermeneutical Rules and the Problem of the Definition of Midrash." *Proceedings of the Irish Biblical Association* 8 (1984): 97-115.
- _____. "The Rabbinic Lists of Forbidden Targumim." *Journal of Jewish Studies* 27 (1976): 177-91.
- The Aramaic Bible*. Collegeville, Minn.: Liturgical Press, 2004.
- Atkinson, Kenneth. "On Further Defining the First-Century CE Synagogue: Fact of Fiction? A Rejoinder to H. C. Kee." *New Testament Studies* 43 (1997): 491-502.
- Bamberger, Bernard J. "Halakic Elements in the Neofiti Targum: A Preliminary Statement." *Jewish Quarterly Review* 66 (1975): 27-38.
- Beattie, D. R. G. and Michael J. McNamara, eds. *The Aramaic Bible: Targums in their Historical Context*. Journal for the Study of the Old Testament Supplement Series, ed. David J. A. Clines and Philip R. Davies, no. 166. Sheffield: Sheffield Academic Press, 1994.
- Brewer, David Instone. *Techniques and Assumptions in Jewish Exegesis before 70 CE*. Tübingen: J. C. B. Mohr (Paul Siebeck), 1992.
- Brooke, George J. *Exegesis at Qumran: 4QFlorilegium in its Jewish Context*. Journal for the Study of the Old Testament Supplement Series, ed. David J. A. Clines and Philip R. Davies, no. 29. Sheffield: Sheffield Academic Press, 1985.
- Brownlee, William Hugh. *The Meaning of the Qumrân Scrolls for the Bible*. New York: Oxford University Press, 1964.
- Cathcart, Kevin J. and Michael Maher, eds. *Targumic and Cognate Studies: Essays in Honour of Martin McNamara*. Journal for the Study of the Old Testament Supplement Series, ed. David J. A. Clines and Philip R. Davies, no. 230. Sheffield: Sheffield Academic Press, 1996.
- Charlesworth, James Hamilton, ed. *Jesus and the Dead Sea Scrolls*. Anchor Bible Reference Library, ed. David Noel Freedman. New York: Doubleday, 1992.
- _____, ed. *The Old Testament Pseudepigrapha*. 2 vols. Doubleday, 1983.
- _____. *The Old Testament Pseudepigrapha and the New Testament: Prolegomena for the Study of Christian Origins*. Society for New Testament Studies Monograph Series, ed. G. N. Stanton, vol. 54. Cambridge: Cambridge University Press, 1985.
- _____ and Loren L. Johns, eds. *Hillel and Jesus: Comparative Studies of Two Major Religious Leaders*. Minneapolis: Fortress Press, 1997.
- _____ and Walter P. Weaver, eds. *The Old and New Testaments: Their Relationship and the "Intertestamental" Literature*. Valley Forge, Pa.: Trinity Press International, 1993.
- Chilton, Bruce D. *A Galilean Rabbi and His Bible: Jesus' Use of the Interpreted Scripture of His Time*. Wilmington, Del.: Michael Glazier, 1984.
- _____. "John XII 34 and Targum Isaiah LII 13." *Novum Testamentum* 22 (1980): 176-78.
- _____. *Judaic Approaches to the Gospels*. Atlanta: Scholars Press, 1994.
- Cohen, Naomi G. "Earliest Evidence of the Haftarat Cycle for the Sabbaths between וְיָ בַתְּמוֹז and סוכות in Philo." *Journal of Jewish Studies* 48 (1997): 225-49.
- _____. "The Jewish Dimension of Philo's Judaism—An Elucidation of de Sec. Leg. IV 132-50." *Journal of Jewish Studies* 38 (1987): 165-86.
- _____. *Philo Judaeus: His Universe of Discourse*. Frankfurt am Main: Peter Lang, 1995.

- Crawford, Sidnie White. "The Use of the Pentateuch in the *Temple Scroll* and the *Damascus Document* in the Second Century B.C.E.," 301-318, in Gary N. Knoppers, and Bernard M. Levinson, eds., *The Pentateuch as Torah: New Models for Understanding Its Promulgation and Acceptance*. Eisenbrauns, 2007.
- Cullmann, Oscar. "The Significance of the Qumran Texts for Research Into the Beginnings of Christianity." *Journal of Biblical Literature* 74 (1955): 213-26.
- Danby, Herbert. *The Mishnah: Translated from the Hebrew with Introduction and Brief Explanatory Notes*. New York: Oxford University Press, 1933.
- The Dead Sea Scrolls*, rev. ed., M. Wise, M. Abegg, Jr., E. Cook. Harper San Francisco, 2005.
- De Waard, J. *A Comparative Study of the Old Testament Text in the Dead Sea Scrolls and in the New Testament*. Studies on the Texts of the Desert of Judah, ed. J. Van der Ploeg, vol. 4. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1966.
- Fishbane, Michael. *Biblical Interpretation in Ancient Israel*. New York: Oxford University Press, 1985.
- France, R. T. "Chronological Aspects of 'Gospel Harmony.'" *Vox Evangelica* 16 (1986): 33-59.
- _____ and Emanuel Tov, eds. *Sha'arei Talmon: Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon*. Winona Lake, Ind.: Eisenbrauns, 1992.
- Fitzmyer, Joseph A. *The Dead Sea Scrolls: Major Publications and Tools for Study*. Rev. ed. Atlanta: Scholars Press, 1990.
- _____. "The Use of Explicit Old Testament Quotations in the Qumran Literature and in the New Testament." *New Testament Studies* 7 (1961): 297-333.
- Flesher, Paul V. M., ed. *Targum Studies*. Vol. 1, *Textual and Contextual Studies in the Pentateuchal Targums*. South Florida Studies in the History of Judaism, ed. Jacob Neusner *et al.*, no. 55. Atlanta: Scholars Press, 1992.
- _____, ed. *Targum Studies*. Vol. 2, *Targum and Peshitta*. South Florida Studies in the History of Judaism, ed. Jacob Neusner *et al.*, no. 165. Atlanta: Scholars Press, 1998.
- Grabbe, L. Lester. "The Scapegoat Tradition: A Study in Early Jewish Interpretation." *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Periods* 18 (1987): 152-67.
- _____. "Synagogues in Pre-70 Palestine: A Re-assessment." *Journal of Theological Studies* 39 (1988): 401-10.
- Gordon, Cyrus H. "Jewish Reaction to Christian Borrowings," 685-690, in Carol L. Meyers and M. O'Connor, eds. *The Word of the Lord Shall Go Forth: Essays in Honor of David Noel Freedman in Celebration of his Sixtieth Birthday*. Winona Lake Ind.: Eisenbrauns, 1983.
- Hanson, K. C. and Douglas E. Oakman. *Palestine in the Time of Jesus: Social Structures and Social Contexts*. 2d ed. Fortress, 2008.
- Jacobson, Howard. "Biblical Quotation and Editorial Function in Pseudo-Philo's *Liber Antiquitatum Biblicarum*." *Journal for the Study of the Pseudepigrapha* 5 (1989): 47-64.
- Johnson, Luke Timothy. *The Writings of the New Testament: An Interpretation*. Rev. ed. Fortress, 1999. parts 1 and 2.
- Klausner, Joseph. "Appendix: The Jewish Messiah and the Christian Messiah," 519-31, in *The Messianic Idea in Israel*. London: George Allen and Unwin, 1956.
- Klein, Michael L. "Converse Translation: A Targumic Technique." *Biblica* 57 (1976): 515-37.
- _____. *The Fragment Targums of the Pentateuch According to their Extant Sources*. 2 vols. Analecta Biblica Investigationes Scientificaes in res Biblicas, no. 77. Rome: Biblical Institute Press, 1980.

- _____. *Genizah Manuscripts of Palestinian Targum to the Pentateuch*. 2 vols. Cincinnati: Hebrew Union College Press, 1986.
- _____. “Not to Be Translated in Public—אל מתרגם בציבורא” *Journal of Jewish Studies* 39 (1988): 80-91.
- Kraft, Robert A. “Para-mania: Beside, Before, and Beyond Biblical Studies.” *Journal of Biblical Literature* 126 (2007): 5-27.
- Kugel, James L. *How to Read the Bible: A Guide to Scripture Then and Now*. New York: Free Press, 2007.
- _____. *In Potiphar’s House: The Interpretive Life of Biblical Texts*. 2d ed. Cambridge, Mass.: Harvard University Press, 1990, 1994.
- _____. “On Hidden Hatred and Open Reproach: Early Exegesis of Leviticus 19:17.” *Harvard Theological Review* 80 (1987): 43-61.
- _____. *Traditions of the Bible*. Harvard, 1998.
- Kuiper, Gerald J. *The Pseudo-Jonathan Targum and Its Relationship to Targum Onkelos*. Rome: Intitutum Patristicum “Augustinianum,” 1972.
- Lee, Bernard J. *The Galilean Jewishness of Jesus: Retrieving the Jewish Origins of Christianity*. New York: Paulist Press, 1988.
- Levine, Lee I. “The Nature and Origin of the Palestinian Synagogue Reconsidered.” *Journal of Biblical Literature* 115 (1996): 425-48.
- _____, ed. *The Synagogue in Late Antiquity*. Philadelphia: American Schools of Oriental Research, 1987.
- Malina, Bruce J. *The Palestinian Manna Tradition: The Manna Tradition in the Palestinian Targums and Its Relationship to the New Testament Writings*. Lieden: E. J. Brill, 1968.
- Martínez, F. G. *The Dead Sea Scrolls Translated*. 2d ed. Brill/Eerdmans, 1996.
- McCready, Wayne O. and Adele Reinhartz, eds. *Common Judaism: Explorations in Second-Temple Judaism*. Fortress, 2008.
- McNamara, Martin. “Early Exegesis in the Palestinian Targum (Neofiti 1) Numbers 24.” *Proceedings of the Irish Biblical Association* 16 (1993): 57-79.
- _____. “Early Exegesis in the Palestinian Targum (Neofiti) Numbers 21.” *Studien zum Neuen Testament und seiner Umwelt* 16 (1991): 127-49.
- _____. *The New Testament and the Palestinian Targum to the Pentateuch*. Rome: Pontifical Biblical Institute, 1966.
- Milik, J. T. *The Books of Enoch: Aramaic Fragments of Qumrân Cave 4*. Oxford: Clarendon Press, 1976.
- Miller, Merrill P. “The Function of Isaiah 61.1-2 in 11QMelchizedek.” *Journal of Biblical Literature* 88 (1969): 467-69.
- _____. “Targum, Midrash, and the Use of the Old Testament in the New Testament.” *Journal for the Study of Judaism* 2 (1971): 29-82.
- Mulder, Martin Jan, ed. *Mikra: Text, Translation, Reading, and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. Minneapolis: Fortress Press, 1990.
- Murphy, Frederick J. *Pseudo-Philo: Rewriting the Bible*. New York: Oxford University Press, 1993.
- Neusner, Jacob. *Christian Faith and the Bible of Judaism: The Judaic Encounter with Scripture*. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1987.
- _____. *The Documentary Foundation of Rabbinic Culture: Mopping Up After Debates with Gerald L. Bruns, S. J. D. Cohen, Arnold Maria Goldberg, Susan Handelman, Christine Hayes, James Kugel, Peter Schaefer, Eliezer Segal, E. P. Sanders and*

- Lawrence Schiffman. *South Florida Studies in the History of Judaism*, ed. Jacob Neusner *et al.*, no. 113. Atlanta: Scholars Press, 1995.
- _____. "Ethnic Trait or Religious Value: Why We Jews Enjoy a Good Argument." *Judaism* 46 (1997): 25-32.
- _____. "History and Midrash." *Judaism* 9 (1960): 47-54.
- _____. *Introduction to Rabbinic Literature*. Anchor Bible Reference Library, ed. David Noel Freedman. New York: Doubleday, 1994.
- _____. *Midrash in Context: Exegesis in Formative Judaism*. Philadelphia: Fortress Press, 1983.
- _____. *The Mishnah: An Introduction*. Northvale, N.J.: Jason Aronson, 1989.
- _____. *The Mishnah: A New Translation*. New Haven, Conn.: Yale University Press, 1988.
- _____. "The Rabbinic Traditions about the Pharisees before A.D. 70: The Problem of Oral Transmission." *Journal of Jewish Studies* 22 (1971): 1-18.
- _____ and Ernest S. Frerichs, eds. *New Perspectives on Ancient Judaism*. Vol. 3, *Judaic and Christian Interpretation of Texts: Contents and Contexts*. Lanham, Md.: University Press of America, 1987.
- Newman, Judith Hood. "Praying by the Book: The Scripturalization of Prayer in Second Temple Judaism." Ph.D. diss., Harvard University, 1996.
- Nickelsburg, George W. E. *Jewish Literature between the Bible and the Mishnah*. 2d ed. Fortress, 2005.
- _____. *Resurrection, Immortality, and Eternal Life in Intertestamental Judaism and Early Christianity*. Harvard Divinity School, 2007.
- Nodet, Etienne. *A Search for the Origins of Judaism: From Joshua to the Mishnah*. Translated by Ed Crowley. *Journal for the Study of the Old Testament Supplement Series*, ed. David J. A. Clines and Philip R. Davies, no. 248. Sheffield: Sheffield Academic Press, 1997.
- Penkower, Jordon S. "The Chapter Divisions in the 1525 Rabbinic Bible." *Vetus Testamentum* 48 (1998): 350-74.
- Pfeiffer, Charles F. *The Dead Sea Scrolls and the Bible*. Grand Rapids: Baker Book House, 1969.
- Pietersma, Albert and Benjamin G. Wright, eds. *A New Translation of the Septuagint, and Other Greek Translations Traditionally Included under That Title*. Oxford, 2007.
- Potok, Chaim. *In the Beginning*. New York: Alfred A. Knopf, 1975.
- Safrai, Ze'ev. "The Origins of Reading the Aramaic Targum in Synagogue." *Immanuel* 24/25 (1990): 187-93.
- Samely, Alexander. *The Interpretation of Speech in the Pentateuch Targums: A Study in Method and Presentation in Targumic Exegesis*. Tübingen: J. C. B. Mohr (Paul Siebeck), 1992.
- Sandmel, Samuel. *A Jewish Understanding of the New Testament*. Cincinnati: Hebrew Union College Press, 1957.
- _____. "Parallelomania." *Journal of Biblical Literature* 81 (1962): 1-13.
- Schiffman, Lawrence H. *From Text to Tradition: A History of Second Temple and Rabbinic Judaism*. Hoboken, N.J.: Ktav Publishing House, 1991.
- _____. *Reclaiming the Dead Sea Scrolls: The History of Judaism, the Background of Christianity, the Lost Library of Qumran*. Anchor Bible Reference Library, ed. David Noel Freedman. New York: Doubleday, 1994, 1995.
- _____, ed. *Texts and Traditions: A Source Reader for the Study of Second Temple and Rabbinic Judaism*. Hoboken, N.J.: Ktav Publishing House, 1998.

- Vermes, Geza. *The Dead Sea Scrolls in English*. 4th ed. Sheffield: Sheffield Academic Press, 1962, 1965, 1968, 1975, 1987, 1995.
- Wernberg-Møller, P. *The Manual of Discipline: Translated and Annotated with an Introduction*. Studies on the Texts of the Desert of Judah, ed. J. van der Ploeg, vol. 1. Leiden: E. J. Brill, 1957.
- Whiston, William, trans. *The Works of Josephus*. New ed. Hendrickson, 1987.
- Winston, David. *The Wisdom of Solomon: A New Translation with Introduction and Commentary*. Anchor Bible, ed. William Foxwell Albright and David Noel Freedman. New York: Doubleday, 1979.
- Witherington, Ben, III. *Jesus the Sage: The Pilgrimage of Wisdom*. Minneapolis: Fortress Press, 1994.
- Wuellner, Wilhelm H. "Haggadic Homily Genre in 1 Corinthians 1-3." *Journal of Biblical Literature* 89 (1970): 199-204.
- Younge, C. D., trans. *The Works of Philo*, New ed. Hendrickson, 1993.
- York, Anthony D. "The Dating of Targumic Literature." *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Periods* 5 (1974): 49-62.
- _____. "The Targum in the Synagogue and in the School." *Journal for the Study of Judaism* 10 (1979): 74-86.