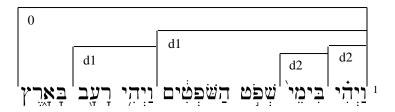
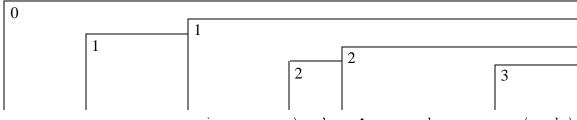
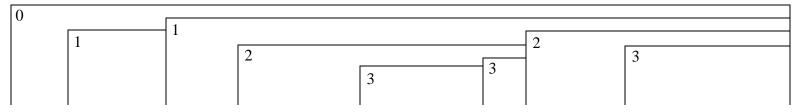


1:1 [(And it was in the days) of the judging of the judges] there was a famine] in the land/ [({and a man went} from Betlehem of Judah) to stay) in Moab country] he and his wife] and his two sons/





וֹיֵלֶךְ אִׁישׁ מִבֵּיֶת לֶחֶם יְהוּדָה לָגוּר בִּשְׂדֵי מוֹאָב הְוּא וְאִשְׁתִּוֹ וּשְׁגִי בְנְיוּ:



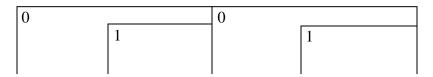
ּוְשֵׁם הָאָישׁ אֱלִיכֶּלֶךְ וְשֵׁם אִשְׁתֹּוֹ נָעֲמִׁי וְשֵׁם שְׁנֵי־בָנֵיו מַחְלָוֹן וְכִלְיוֹן אֶפְּרָתִׁים מִבֵּית לֶחֶם יְהוּדָרִהּי

1:2 [({Now the name of the man was Elimelek} and the name of his wife) was No'omi} and the names of his two sons} were Mahlon and Chilyon) of Ephratha] from Betlehem] of Judah/ [and they came to Moab country] and they remained there/



ַניָּלָאוּ שְׂדִי־מוֹאָב וַיִּקְיוּ־שְׁם:

<sup>&</sup>lt;sup>a</sup> If phrases are left with more than two words, any distinctions are likely too subtle for most potential exegetical moves.



נַיָּכָּת שֱלִיכֶוֶלֶך אָישׁ נָעֲכִוֹי וַתִּשְּׁאֵר הִיא וּשְׁגֵּי בְנֶיהָ:



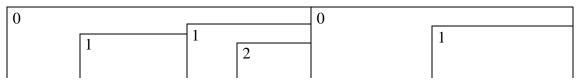
ַנִיִּשְׂאַר לָהֶׁם נָשִׁים מְאָבִּיּוֹת שֵׁם הָאַחַת עָרְפָּה וְשֵׁם הַשֵּׁנִית רָוּת וַיִּשְׁבוּ שָׁם כְּעֵשֶׂר 🕹 וַיִּשְׂאַר לָהֶם נָשִׁים מְאָבוּ

1:3 [Then died Elimelek] husband of No'omi/ [and she remained] and her two sons/

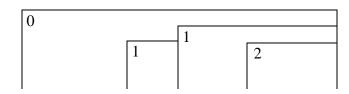
1:4 [(and they took) wives) Moabitesses] the name of the one) was Orpah] and the name of the other] was Ruth/ [and they lived there] about ten years/

1:5 [and they died also the two of them] Mahlon and Chilyon/ [(and remained) the woman] from her two children] and her husband/

1:6 [(and arose she) and her daughters-in-law] and returned] from Moab country/ [(for she had heard) in Moab country that the Lord had remembered) his people] to give bread] to them/



ַנּיָּמָוּתוּ גַם־שְׁנֵיהֶם מַחְלָּוֹן וְכִלְיָוֹן וַתִּשְּׁאֵר הָאִשָּׁה מִשְׁגֵי וְלָדֶיהָ וּמֵאִישְׁה:



יוּתָקָם הִיאֹ וְכַלּהֶיהָ וַתָּשָׁב מִשְּׂבֵי מוֹאָב •

